



# JOHNSON COUNTY COMMISSIONERS COURT

JAN 22 2024

April Long  
County Clerk, Johnson County Texas

BY                      DEPUTY

**Christopher Boedecker**  
County Judge

**Rick Bailey**  
Commissioner  
Precinct 1

**Kenny Howell**  
Commissioner  
Precinct 2

**Mike White**  
Commissioner  
Precinct 3

**Larry Woolley**  
Commissioner  
Precinct 4

THE STATE OF TEXAS  
  
COUNTY OF JOHNSON

§  
§  
§

ORDER 2024-08

**COMMISSIONERS COURT ACCEPTING SB 22 GRANT FUNDS FOR THE  
JOHNSON COUNTY SHERIFF'S OFFICE, JOHNSON COUNTY COUNTY  
ATTORNEY'S OFFICE, AND THE JOHNSON AND SOMERVELL  
COUNTY DISTRICT ATTORNEY'S OFFICE**

The Johnson County Commissioners Court met on **January 22, 2024** in regular session for the consideration of accepting grant funds from the State of Texas in connection with SB 22. These grants are intended to increase salaries of prosecutors and law enforcement as well as provide essential equipment to law enforcement.

**A motion was made by Commissioner Woolley, Pct. 4 and seconded by Commissioner Bailey, Pct. 1 that: "Johnson County accept the SB 22 grant funds for the Johnson County Sheriff's Office, Johnson County County Attorney's Office, and the Johnson and Somervell County District Attorney's Office with the intent that those funds be allocated in accordance with the purposes of the grant, with authorization for the County Judge to apply on behalf of the Johnson County Sheriff's Office, and the County and District Attorney's to apply on behalf of their respective Offices."**

Said motion was approved by a vote of the Commissioners Court on the **22<sup>nd</sup> Day of January, 2024.**

**NOW THEREFORE BE IT RESOLVED AND ORDERED:**

The Commissioners Court of Johnson County, Texas does hereby enter this Order accepting the SB 22 grant funds for the Johnson County Sheriff's Office, Johnson County County Attorney's Office, and the Johnson and Somervell County District Attorney's Office with the intent that those funds be allocated in accordance with the purposes of the grant, with authorization for the County

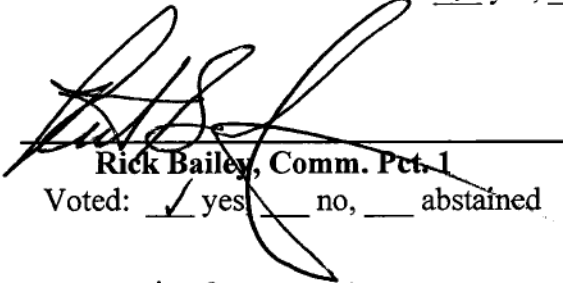
Judge to apply on behalf of the Johnson County Sheriff's Office, and the County Attorney and District Attorney to apply on behalf of their respective Offices.

WITNESS OUR HAND THIS, THE 22<sup>ND</sup> DAY OF JANUARY, 2024.



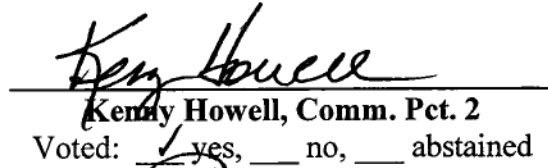
**Christopher Boedeker, Johnson County Judge**

Voted:  yes, \_\_\_ no, \_\_\_ abstained



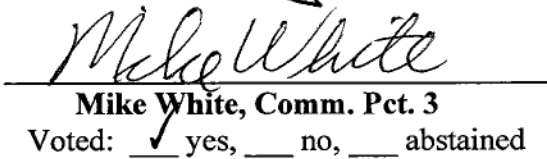
**Rick Bailey, Comm. Pct. 1**

Voted:  yes, \_\_\_ no, \_\_\_ abstained



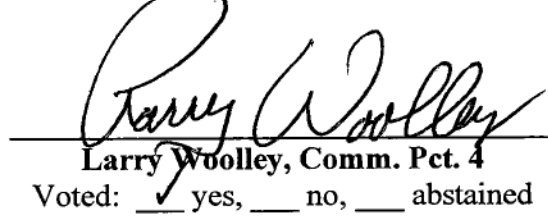
**Kenny Howell, Comm. Pct. 2**

Voted:  yes, \_\_\_ no, \_\_\_ abstained



**Mike White, Comm. Pct. 3**

Voted:  yes, \_\_\_ no, \_\_\_ abstained



**Larry Woolley, Comm. Pct. 4**

Voted:  yes, \_\_\_ no, \_\_\_ abstained



**ATTEST: April Long, County Clerk**



**AGENDA PLACEMENT FORM**

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

**Date:** \_\_\_\_\_  
**Meeting Date:** 01/22/2024  
**Submitted By:** County Judge's Office  
**Department:** \_\_\_\_\_  
**Signature of Elected Official/Department Head:**  
\_\_\_\_\_

<b>Court Decision:</b> <small>This section to be completed by County Judge's Office</small>
 <b>January 22, 2024</b>

**Description:**

Consider and Approve Order 2024-08 – “Commissioners Court Accepting SB 22 Grant Funds for the Johnson County Sheriff’s Office, Johnson County County Attorney’s Office, and the Johnson and Somervell County District Attorney’s Office”-County Judge’s Office

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(May attach additional sheets if necessary)

**Person to Present:** \_\_\_\_\_

(Presenter must be present for the item unless the item is on the Consent Agenda)

**Supporting Documentation:** (check one)     PUBLIC     CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

**Estimated Length of Presentation:** \_\_\_\_\_ minutes

**Session Requested:** (check one)

Action Item     Consent     Workshop     Executive     Other \_\_\_\_\_

**Check All Departments That Have Been Notified:**

County Attorney     IT     Purchasing     Auditor  
 Personnel     Public Works     Facilities Management

Other Department/Official (list) \_\_\_\_\_

**Please List All External Persons Who Need a Copy of Signed Documents  
In Your Submission Email**